



## AGENDA

PLANNING & ZONING COMMISSION

REGULAR MEETING

MONDAY, JUNE 26, 2023, 6:30 P.M.

PUBLIC LIBRARY ANNEX, CIVIC CENTER

404 NORTH MAIN STREET

1. CALL TO ORDER
2. PUBLIC COMMENTS FOR NON-AGENDA RELATED ITEMS

Individuals may request to speak on items not on the agenda. Speaker comments are limited to three (3) minutes and no formal action can be taken. All speakers must limit their comments to the specific subject matter noted on the "PUBLIC COMMENT FORM" and refrain from personal attacks or derogatory comments directed at any Commissioner, Staff, or others.

3. CONSENT AGENDA

All matters listed below are to be considered routine by the Commission and will be enacted in one motion. There will not be separate discussion on the items. If discussion is desired, that items can be removed from the consent agenda and will be considered separately as a new business item.

<!--[if !supportLists]-->1. Consider approval of the following Minutes:

3.I. May 22, 2023, Minutes

Documents:

[MAY 22, 2023, MINUTES.PDF](#)

4. NEW BUSINESS

- 4.I. Project #: 202200080: A Final Plat For "Trinity Ranch Phase 1, Section 3" Located On Parcels Of Land Known By The Bastrop County Appraisal District As Parcel 11949, Located Adjacent To The East And South Of Trinity Ranch Phase 1, Sections 1 & 2, For A Total Of 207 Lots On 32.507 Acres Of Land.

- A. Staff Presentation
  
- B. Applicant Presentation
  
- C. Open Public Hearing
  
- D. Close Public Hearing
  
- E. Discussion
  
- F. Consideration.

Documents:

[TRINITY RANCH PH. 1 SEC. 3 FINAL PLAT COMBINED PACKET.PDF](#)

- 4.II. Project #: 202200167: A Final Plat For "Trinity Ranch Phase 2, Section 1" Located On Parcels Of Land Known By The Bastrop County Appraisal District As Parcels 872871 & 11949, Located Adjacent To The South And West Of Trinity Ranch Phase 1, Section 2, To Plat Right-Of-Way (ROW) For Grist Mill Ln., Extend Swenson Blvd. ROW, And Add A School Site On 24.13 Acres Of Land.

- A. Staff Presentation
  
- B. Applicant Presentation
  
- C. Open Public Hearing
  
- D. Close Public Hearing
  
- E. Discussion
  
- F. Consideration

Documents:

[TRINITY RANCH PH 2 SEC 1 FINAL PLAT COMBINED PACKET.PDF](#)

- 4.III. Project #: 202200107: A Preliminary Plat For "Preliminary Plat Of Primavesta Subdivision" Located On Parcels Of Land Known By The Bastrop County Appraisal District As Parcels 15312 & 62896, Located At The Intersections Of Shenandoah Tr. & FM 1100 (Ave. C) And Ave F & SH 95 For A Total Of 864 Lots (838 Single Family 25



The Commission may adjourn the public meeting at any time during the meeting and convene in Executive Session pursuant to Chapter 551 of the Texas Government Code to discuss any matter as specifically listed on the agenda and/or as permitted by Chapter 551 of the Texas Government Code. The Commission will return to an open session for possible discussion and action as a result of the Executive Session.

Notice of Assistance at Public Meetings, the City of Elgin is committed to compliance with the Americans with Disabilities Act. Elgin City Hall and Council Chambers are wheelchair accessible and special marked parking is available. Persons with disabilities who plan to attend this meeting and who may need assistance are requested to contact the City Secretary's Office at (512) 281-5724. Please provide a forty-eight (48) hour notice when feasible.

Para informacion en espanol favor de llamar (512) 281-0119. Servicios de traduccion disponible en la reunion.